

**U.S. District Court  
Northern District of Georgia (Atlanta)  
CIVIL DOCKET FOR CASE #: 1:19-cv-03038-LMM**

Southeastern Legal Foundation, Inc. v. United States  
Department of Justice  
Assigned to: Judge Leigh Martin May  
Cause: 05:0552 Freedom of Information Act

Date Filed: 07/02/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Southeastern Legal Foundation, Inc.**

represented by **Kimberly Stewart Hermann**  
Southeastern Legal Foundation  
Suite 104  
560 W. Crossville Road  
Roswell, GA 30075  
770-977-2131  
Fax: 770-977-2134  
Email: [khermann@southeasternlegal.org](mailto:khermann@southeasternlegal.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****United States Department of Justice**

represented by **Samuel Williams**  
Office of the United States  
Attorney-ATL600  
Northern District of Georgia  
600 United States Courthouse  
75 Ted Turner Dr., S.W.  
Atlanta, GA 30303  
404-581-6228  
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**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text   |
|------------|----------|---|
| 07/02/2019 | <u>1</u> | COMPLAINT filed by Southeastern Legal Foundation, Inc. (Filing fee \$400, receipt number AGANDC-8768970) (Attachments: # <u>1</u> Civil Cover Sheet) (bdb) Please visit our website at <a href="http://www.gand.uscourts.gov/commonly-used-forms">http://www.gand.uscourts.gov/commonly-used-forms</a> to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 07/03/2019) |
| 07/02/2019 | <u>2</u> | Certificate of Interested Persons and Corporate Disclosure Statement by Southeastern Legal Foundation, Inc. (bdb) (Entered: 07/03/2019)   |
| 07/02/2019 | <u>3</u> | Electronic Summons Issued as to United States Department of Justice, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> U. S. Attorney's Office, # <u>2</u> U. S. Dept. of Justice)(bdb) (Entered: 07/03/2019)   |
| 07/08/2019 |          | Clerks Notation re <u>2</u> Certificate of Interested Persons, reviewed and approved by LMM. (rvb) (Entered: 07/08/2019)  |
| 07/10/2019 | <u>4</u> | STANDING ORDER REGARDING CIVIL LITIGATION. Signed by Judge Leigh Martin May on 7/10/2019. (tmf) (Entered: 07/11/2019)   |
| 07/26/2019 | <u>5</u> | Return of Service Executed by Southeastern Legal Foundation, Inc.. United States Department of Justice served on 7/16/2019, answer due 9/16/2019. (Attachments: # <u>1</u> Exhibit Proof of Service to U.S. Department of Justice, # <u>2</u> Exhibit Proof of Service to U.S. Attorney General, # <u>3</u> Exhibit Proof of Service to U.S. Attorney NDGA)(Hermann, Kimberly) (Entered: 07/26/2019)  |

|            |           |  |
|------------|-----------|--|
| 08/06/2019 | <u>6</u>  | Unopposed MOTION for Extension of Time to File Response re: <u>1</u> Complaint, with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) (Entered: 08/06/2019)   |
| 08/06/2019 | <u>7</u>  | ORDER granting <u>6</u> Motion for Extension of Time: Defendant shall be granted an extension of time to file a responsive pleading to the Complaint through and including September 9, 2019. Signed by Judge Leigh Martin May on 8/6/2019. (tmf) (Entered: 08/06/2019)  |
| 08/28/2019 | <u>8</u>  | Unopposed MOTION for Extension of Time to File a Responsive Pleading to Plaintiff's Complaint with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) Modified on 8/28/2019 to edit relief (tmf). (Entered: 08/28/2019) |
| 08/28/2019 | <u>9</u>  | ORDER granting <u>8</u> Motion for Extension of Time to Answer. Defendant shall be granted an extension of time to file a responsive pleading to the Complaint through and including November 11, 2019. Signed by Judge Leigh Martin May on 8/28/2019. (tmf) (Entered: 08/28/2019)                                 |
| 11/12/2019 | <u>10</u> | Joint MOTION for Extension of Time to File Answer re <u>1</u> Complaint, with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) (Entered: 11/12/2019)  |